



# FLEET RESERVE ASSOCIATION

## MO-KAN BRANCH & UNIT 161

JUNE 2017

### ~ BRANCH OFFICERS ~

PRES RAY SCHILLY 816-419-5068  
 1stVP RAY SHICK  
 2ndVP ED DELAFUENTE 913-383-3964  
 TREA DON GAGE 660-831-0780  
 SECY ED DELAFUENTE 913-383-3964  
 10220 Craig Dr, Overland Pk, KS 66212  
 edjen4258@everestkc.net

### ~ UNIT OFFICERS ~

PRES DORIS FRI 816-878-1720  
 VP DIANE SCHILLY 816-419-5068  
 TREA PAT WENTWORTH 816-333-5590  
 CHAP VIRGINIA LAMMERS 816-252-6578  
 SECY ERNESTENE COMBS 816-847-6562  
 1008 SW Foxtail Dr, Grain Valley, MO 64029  
 bilgerat@sbcglobal.net

EDITOR: TONY CHAMPAGNE (tonyro58@gmail.com)

WEB SITE: fra161.org

Meetings are held at the DAV Chapter 2 Home located at 14605 E. US 40 Hwy. Kansas City, MO located between Noland & Phelps Rds. Meetings start by 1930. Unit 161 will bring desserts. The DAV will cook up something with protein; chicken leg, pork chop, etc. or you can order from the menu.

BINGO for the residents of the Home Care Unit at Eisenhower VA Medical Center will be held the third or fourth THURSDAY of each month. The BINGO crew will meet at TENPENNY in Leavenworth for lunch around noon. Call S/M QUINTERO at 816-260-0435 for definite information.



## JUNE MEETING HIGHLIGHTS

### COMMITTEE REPORTS

#### Americanism-Essay:

The Branch has two remaining trophies and checks to deliver.

#### Americanism-Patriotism:

The next National Holiday will be Independence Day. Shame on you if you forget the date.

#### Membership:

Branch membership stands at 466 members with 451 in-good-standing.

#### Finance & Audit:

A report of the Annual Branch audit was given.

#### Legislative Service:

Next MAVO meeting will be held in September.

No report for Kansas.

#### Youth Activities:

Sea Cadets conducted their annual banquet and training.

#### Public Relations:

S/Ms CARTER and WHITE set out flags and participated in grave site cleaning on Memorial Day.

#### Hospital & Welfare:

No bad news – for a change.

#### VA Hospital:

S/Ms QUINTERO and Norm COMBS worked BINGO 25 May at the Leavenworth VA Nursing Home; next BINGO will be 29 June; *Summerfest* will be 14 June at Building 160.

#### Communications:

S/M Secretary handed out an information sheet on the upcoming NCR Convention to be held at the Elms in Excelsior Springs, 30-31 July & 1 August. The buffet dinner on 1 August runs \$35.

#### Treasurer's Report:

S/M GAGE said the checking account balance is \$2,920.36 and reported on bills to be paid.

**MOTION:** To pay bills; *seconded*;

*passed.*

#### Unfinished Business:

Shipmates were reminded of the 2017 NCR Convention.

Since meals are served at our new meeting location, after discussion about the Branch donating \$50 per meeting to the Unit for bringing food to the meeting, a motion was made to donate \$25 when they bring desserts; *seconded*; *passed.*

#### New Business:

The following Branch Officers for 2017-18 were installed by Regional President Norm COMBS:

President	Ray SCHILLY
1 <sup>st</sup> VP	Ray SHICK
2 <sup>nd</sup> VP	Kevin FLIPPIN
Secretary	Ed DELAFUENTE

BoD: Curry SANDERS, Gary COMBS, Ron NARRON, Jerry LICKTEIG, Bart SHAW, Barry WHITE, Norm COMBS.

**MOTION:** To name S/M QUINTERO chief delegate to the 2017 National Convention; *seconded*; *passed.*

**MOTION:** To send delegates to the

The following are recognized by MO-KAN Branch 161 for their continuous years of FRA membership during the month of June:

BALLARD, Don	02	BORJAS, Elmer	23	BURK, Elmer	45	COPE, Eugene	39
CROCKETT, David	21	DOSTER, Charles	01	DOWNES, Thomas	46	FORREST, Warren	38
GILLESPIE, James	33	HAGLER, Bobby	35	HANNEMANN, Edgar II	38	HENNESSEY, Linus	49
HORD, Brian	01	LEWALLEN, Edwin	27	MCFALL, Mary	09	★MEYER, Richard	50
OLSEN, J. Mark	03	ROSS, Albert JR	31	SCHILLY, Raymond	03	SMITH, Gordon F.	38
THOMAS, Nate	23	TOMLINSON, Jeremy	02	TURNER, E. Dale	16	WALLIS, Joseph	24
WEIS, Donald	38						

Your continued membership keeps the FRA at the table on Capitol Hill instead of a menu item.  
We could not do it without you!

2017 National Convention uninstructed; *seconded; passed.*

**MOTION:** To authorize the chief delegate to the 2017 National Convention the authority to add to the delegate list; *seconded; passed.*

**MOTION:** To name S/Ms Rosemary POSEKANY of Branch 298 and Marcia CUNNINGHAM of Branch 14 as proxies to the 2017 National Convention; *seconded; passed.*

**MOTION:** To comply with Branch By-laws and expend \$273 to pay for *FRA Today* subscriptions for all widows of Branch members who are also members-in-good-standing of the Auxiliary; *seconded; passed.*

**MOTION:** To hold the 2017 Branch picnic at Armstrong Park in Grain Valley, MO; *seconded; passed.*

**Good-of-the-Order:**  
None.

## STATUS REPORT

### Members 30 days past due:

CARNEY, JOHN  
GRAHAM, DARYL L.  
GUY, DOUG  
KEENEY, RICHARD J.  
McARTOR, FRANK L.  
SANDERS, ROBERT B.  
SMITH, DONALD R.

### Members 60 days past due:

ANTLE, GAYLE  
BECKER, CYNTHIA L.  
BUTTERFIELD, KEN

EDWARDS, RICHARD  
GILSTRAP, MICHAEL  
MARTIN, SYLVESTER L.  
MILLOT, THOMAS S.  
PETERSON, GEORGE

### Members 90 days past due:

BUDISELICH, GUY S.  
HARLOW, FRANK L.  
STILWELL, KYLE

**REMINDER:** Dues renewals sometime come with extraneous information from NHQ and are easily overlooked; also, reports from National run a month late.

### New members:

JAMISON, KEVIN  
CWO4, USMC, RET  
MEYER, BRYAN  
CPL, USMC, ACT  
WEBB, ROBB M.  
AFCM, USN, RET

Membership now stands at 469.

Vice President Diane Schilly  
Treasurer Pat Wentworth  
Secretary Ernestene Combs

We will only need to provide desserts and drinks for our monthly meetings; Diane Schilly and Dottie Sanders will bring the desserts for the July meeting.

We hope that you have made your reservations for the upcoming Regional Convention in Excelsior Springs; we look forward to seeing you there. If more information is needed please contact one of the Unit officers listed at the top of this newsletter.

For those of you having birthdays in June, we wish you a very *Happy Birthday* and hope your day was enjoyable.

To those having an illness, get well soon. Those who have lost loved ones, our prayers and sympathies go out to you.

Please notify the Secretary of any change of address or phone number. If you have any questions, please notify an officer listed in the heading of this newsletter.

### Past Due 30 Days:

Linda J. Schonhorst  
Faye A. Shepherd  
Helen I. Teter

### Past Due 60 Days:

Shirley A. Bierer  
Donna C. Lickteig



## UNIT NEWS

By Ernestene Combs

We extend our prayers and heartfelt sympathies to the Shaw family in the death of their grandson.

Installation of the following officers for the new year was conducted during the June meeting:

President NES Doris Fri

John B. Schonhorst, Jr.

Dropped for non-payment:  
None

Transfers-out:  
None

If your dues have been paid please disregard.

New Members/Transfers-in:  
None

To be renewed:  
PRPNC Corinne E. Fields  
Laura J. Harrison  
Dorothy A. Sanders

## The Bosn's Pipe

The DFAS Inbound Mail Address changed effective 1 May. The DFAS addresses will be replaced by one in Indianapolis. The new addresses are:

DFAS U.S. Military Retired Pay  
8899 E. 56th Street  
Indianapolis, IN 46249-1200

DFAS U.S. Military Annuitant Pay  
8899 E. 56th Street  
Indianapolis, IN 46249-1300

The old P.O. Boxes in London, KY will remain open and all mail will be forwarded to the new address for one year. Sending mail to the old address

will add to the normal processing time. Telephone and fax numbers have not changed.

**VA to Use Same Electronic Health Care Record System as DoD**  
Secretary of Veterans Affairs, David Shulkin, recently announced that the VA will dramatically reform the agency's Electronic Health Record system by replacing it with same one used by the Department of Defense. This change is a shift from the VA's previous plan to develop its own digital records system. This system will bring the agencies closer to being able to share veterans' health information. This would solve a problem that has plagued both departments for decades. "The health and safety of our veterans is one of our highest national priorities." Shulkin said "Having a veteran's complete and accurate health record in a single common EHR system is critical to that care, and to improving patient safety." Secretary Shulkin asserts the electronic records system has a high level of cyber-security.

Total raised by Mo-Kan Branch 161 and friends toward utilities for Tiny Houses for Homeless Veterans:

Borjos, A. \$ 20

*Anonymous* 35  
Fikes, O. 100  
Br161 Bowling League 560

**WOWIE! \$5,000 raised. We still have the most generous Shipmates and Auxiliary members of any organization.**

A Retired Activities Office is located at NOSC/ANG Base, 10810 Lambert International Blvd., Bridgeton, MO 9AM - 1PM Tue; 1130 - 1 PM Fri. 314-524-9553

## COMING EVENTS

Wed. 5 July 2017. Reg. Br. and Unit meeting.

Sun. - Tues. 30-31 July, 1 Aug 2017. North Central Regional Convention Elms Hotel/Spa, Excelsior Springs.

Wed. 2 Aug. 2017. Reg. Br. and Unit Meeting 14605 E. US 40 Hwy.

**All Branch & Unit members are invited to attend any or all events during the 2017 NCR Convention at the Elms Hotel in Excelsior Springs. Those attending the dinner on 1 Aug. send \$36 to the Convention Treasurer at 8009 Main St. Kansas City, MO 64114 Make check payable to Branch 161.**



Shipmate RPNC Norm Combs presents a check for \$5,000 to Shipmate Kevin Jamison, CO of Tiny House for Homeless Veterans. L-R: SM's Quintero, G. Combs, Ayversone, D. Combs, Schilly, N. Combs, White, Jamison, Williams, Narron, R. Lickteig, Shaw, Bramen.

TONY CHAMPAGNE - EDITOR  
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GRAIN VALLEY, MO 64029


# MO-KAN BRANCH & UNIT 161

SERVING ENLISTED SEA SERVICES  
Since 1953

NON-PROFIT ORGANIZATION  
U.S. POSTAGE  
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KANSAS CITY, MO  
PERMIT NO. 2942

## RETURN SERVICE REQUESTED





### FRA Membership Application

Membership is open to all current or former enlisted members of the Navy, Marine Corps or Coast Guard. My signature below certifies that I fulfill the eligibility requirements and want To join the FRA. Annual dues includes a subscription to *FRA Today* magazine.

RECRUITED BY: (Optional Information)  
Name: \_\_\_\_\_

Member No: \_\_\_\_\_ Branch No: \_\_\_\_\_

Name: \_\_\_\_\_ Rate/Rank: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Apt/Lot City State Zip

Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_ SSN (optional): \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Service: USN; USMC; USCG; Status: Active; Reserve; Retired; Veteran Membership Pref: Branch No. 161

**SPECIAL OFFER**  
for  
**NEW MEMBERS**  
\$64 for two years

Previous FRA Member:  No  Yes If yes; previous Member No. \_\_\_\_\_

Spouses Name: \_\_\_\_\_ Your E-mail Address: \_\_\_\_\_


Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dues: 1 yr \$40; 2 yrs \$64 (new members); 2 yrs \$75; 5 yrs \$180 Check enclosed

Pmt Options:  Visa;  MC;  AE;  Discover; Cr. Card No. \_\_\_\_\_ Exp Date: \_\_\_\_\_

Mail to: Address on Newsletter or; 125 N. West St.; Alexandria, VA 22314 Make check payable to: FRA

### JOIN THE AUXILIARY FRA; Membership Application (Dues \$20)



Name in Full \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_  
Street Apt/Lot City State Zip

Date of Birth: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Unit Preference: \_\_\_\_\_

I am the: spouse ; widow(er) ; parent ; grandparent ; sibling ; child ; grandchild  (all include "step")

Of \_\_\_\_\_  
Service Member's Name Rate/Rank USN - USMC - USCG

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Proposed By: \_\_\_\_\_ Member No: \_\_\_\_\_ Date: \_\_\_\_\_

#### VERIFICATION OF ELIGIBILITY

The above named Service Member is a member of  or, at time of death, was eligible to be a member of  Fleet Reserve Association Branch number \_\_\_\_\_ Verified by: \_\_\_\_\_ Date \_\_\_\_\_

Unit Secretary