



# FLEET RESERVE ASSOCIATION

## MO-KAN BRANCH & UNIT 161

### OCTOBER 2017

#### ~ BRANCH OFFICERS ~

PRES RAY SCHILLY 816-419-5068  
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 10220 Craig Dr, Overland Pk, KS 66212  
 edjen4258@everestkc.net

#### ~ UNIT OFFICERS ~

PRES DORIS FRI 816-878-1720  
 VP DIANE SCHILLY 816-419-5068  
 TREA PAT WENTWORTH 816-333-5590  
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EDITOR: TONY CHAMPAGNE (tonyro58@gmail.com)

WEB SITE: fra161.org

Meeting are held at the DAV Chapter 2 Home located at 14605 E. US 40 Hwy. Kansas City, MO located between Noland & Phelps Rds. Meetings start by 1930. Unit 161 will bring desserts. The DAV will cook up something with protein; chicken leg, pork chop, etc. or you can order from the menu.

BINGO for the residents of the Home Care Unit at Eisenhower VA Medical Center will be held the third or fourth THURSDAY of each month. The BINGO crew will meet at TENPENNY in Leavenworth for lunch around noon. Call S/M QUINTERO at 816-260-0435 for definite information.



Our national symbol and Branch 161 are saddened because the following Shipmates recently joined the Staff of the Supreme Commander



CECIL I. TOMPKINS, HMCS, USN, RET  
 LARRY K. BURGER, AMHC, USN, RET  
 FRED A. ZIMA, YNC, USN, RET  
 HAROLD F. MARSHALL, PO1, USN, RET  
 LESTER L. MURRAY, EMC(SS), USN, RET  
 GEORGE T. POWERS, SKC, USN, RET



### OCTOBER MEETING HIGHLIGHTS

#### COMMITTEE REPORTS

Americanism-Essay:

The Branch has received one essay.

#### Americanism-Patriotism:

The next National Holiday will be Columbus Day – or whatever the PC police want us to call it – 9 October.

#### Membership:

Branch membership stands at 445 members with 440 in-good-standing.

#### Finance & Audit:

None.

#### Legislative Service:

Next MAVO meeting will be 29-30 January.

No report for Kansas.

#### Youth Activities:

The following are recognized by MO-KAN Branch 161 for their continuous years of FRA membership during the month of October:

BACHMAN, Arnold	48	BRADFORD, Richard	21	BRECK, Terry	33	CHAMPAGNE, Tony	22
COX, Joseph	47	DAVIS, Blaine	34	DAVIS, Harold	23	DONNINI, John	14
EDMISTON, Earl	48	★FINNEGAN, William	51	FRANK, George	43	HANCOCK, David	21
JOHNSON, Arthur	35	★JOLLY, Raymond	52	LINDLEY, Dale	42	LYNCH, John	19
MARINARO, Armand	42	MCLEES, Edward	08	MOORE, Robert	33	MURLEY, James	01
★NESBIT, Robert	61	PETRI, Oris	21	★PHILPOT, Ralph	54	SHELNUTT, Wayne	35
SHEPHERD, Donald	32	SUTHERLAND, Orville	21	THOMPSON, Buell	45	WESTERGAARD, Jim	24

Your continued membership keeps the FRA at the table on Capitol Hill instead of a menu item.  
We could not do it without you!

Sea Cadets held fundraisers at three Culvers' locations.

STACKS Youth Group is on hold awaiting a new director.

**Public Relations:**

Retiree Open House will take place 28 October at Ft. Leavenworth.

S/Ms QUINTERO and Norm COMBS Commissioned the Veterans Tribute in Grain Valley on 3 October. Branch members will be handing out over 800 goodie bars to kids during "Trail or Treat" at Butterfly Trail Park in Grain Valley 29 October.

**Hospital & Welfare:**

Report that S/Ms George POWERS, Cecil TOMPKINS, Larry BURGER, Lester MURRAY, Fred ZIMA and Harold MARSHALL had joined the Staff of the Supreme Commander.

**MOTION:** To donate \$25 to the NCR Essay Fund in each of the Shipmates memory; *seconded; passed.*

**Veterans Service:**

S/Ms QUINTERO and Norm COMBS, along with Debbie Palmer, worked BINGO 24 August and 28 September at the Leavenworth VA Hospital; next BINGO will be 26 October, followed by *Hallowfest* on the 27th.

**Communications:**

Secretary read letters from Shipmates.

**Treasurer's Report:**

S/M GAGE said the checking account balance is \$3,136.22 and reported on

bills to be paid.

**MOTION:** To pay bills; *seconded; passed.*

**Unfinished Business:**

Delegates at the National Convention elected S/M Bill STARKEY of Branch 57 National President and S/M Bob WASHINGTON Vice President.

**New Business:**

Recommend Christmas parties for the homes take place on 2 and 9 December followed by a "Membership Luncheon" for Branch and Unit members at our meeting place on the 16th.

**Good-of-the-Order:**

Free flu shots are available all over the place.

**STATUS REPORT**

Members 30 days past due:

BRANDT, SHAWN  
CASEY, DAN  
HARRALD, JAMES

Members 60 days past due:

BRADY, GEORGE Jr  
WRIGHT, WILLIE

Members 90 days past due:

FERNSTROM, WILLIAM Jr  
WOLKEY, LARRY C.  
GRAHAM, DARYL L.  
GUY, DOUG  
KEENEY, RICHARD J.  
OLSEN, J. MARK  
SANDERS, ROBERT B.  
SMITH, DONALD R.  
STENGEL, DANIEL

TOMLINSON, JEREMY

**REMINDER:** Dues renewals sometime come with extraneous information from NHQ and are easily overlooked; also, reports from National run a month late.

New members:

SHICK, JOEL  
EM2(SS), USN, VET

Membership now stands at 450.



**UNIT NEWS**

By *Ernestene Combs*

The National Convention is over and the new President is Jean Smith; Vice President is Christina Murray. The 2018 National Convention will be held in San Antonio, TX, September 23-30. The Members Service Administrator is Cindy Rodham-Tuck:

P.O. Box 1154  
Easton, MA 02334-1154

All dues notices will come from her.

The subscription rate for the Triangle was raised to \$10; this information should be published in the newsletter from National.

We will no longer be providing desserts for the monthly meeting.

For those of you born in October, we wish you a very *Happy Birthday* and hope your day was enjoyable.

To those having an illness, get well soon. Those who have lost loved ones, our prayers and sympathies go out to you. A special Get Well prayer for RPNC Teresa Norton who recently had ankle surgery. Her address at the Lake View Village Rehab Center is 9000 Park Street, Room 309, Lenexa, KS 66215.

Please notify the Secretary of any change of address or phone number. If you have any questions, please notify an officer listed in the heading of this newsletter.

Past Due 30 Days:

Ashli C. VanDerlinden

Past Due 60 Days:

None

Past Due 90 Days:

Samantha R. Shaw

Dropped for non-payment:

Virginia M. Lee

Transfers-out:

None

If your dues have been paid please disregard.

To be renewed:

Jason M. Barton  
 Tony M. Barton  
 Carolyn S. Collins  
 Betty J. Curran  
 Deborah K. Davenport  
 Janette Douglas  
 Ouida F. Fikes  
 Sharon K. Folkers  
 Mildred C. Manning  
 Anna M. Shoemate  
 Teresa A. Stephenson  
 Annette A. Tomasich  
 Pat A. Wentworth

 **The Bosn's Pipe**

Acknowledgement of this years fund raiser for Christmas follows:

RETFERFORD, P. \$ 20  
 WESTERGAARD, J. 25  
 BROWN, G. 20  
 (*Rqst name on 5 addnl tics*)

WEIS, D. 30  
 RAINS, R. 10  
 PAGE, F. 10  
 DWIGANS, J. 10  
 SCHULD, M. 10  
 SHEPHERD, M. 10  
 LAFORTE, W. 10  
 FELLOWS, H. 10  
 OBRIEN, G. 10  
 COX, P. 10  
 CHRISTIAN, D. 10  
 COX, L. 10  
 TURNER, E. D. 10  
 COMBS, D. 10  
 WILLIAMS, L. 10  
 SMITH, C. 10  
 REINHOLD, W. 20  
 (*Rqst name on 5 addnl tics*)  
 PHELPS, R. 10  
 JONES, M. 25  
 PENNINGTON, D. 20  
 SULLENGER, J. 10  
 CRANE, D. 12  
 FORREST, W. 20  
 WALLACE, W. 10  
 CESSNA, G. 10  
 PASKIEWICZ, E. 10  
 KARL, R. 20  
 STEPHENSON, T. 10  
 BACHMAN, A. 50  
 BROWER, W. 10  
 FOX, A. 10  
 (*Plus rqst for KC Chief ball cap*)  
 McFALL, M. 10  
 SCHNEIDER, L. 10  
 MEYER, R. 10  
 STIERN, T. 10  
 BAKER, B. 20  
 SHARKEY, M. 20  
 BEARD, L. 25  
 BURCHI, A. 10  
 RENTKO, J. 10  
 BENTZ, D. 10  
 LAFFERTY, V. 10  
 FOSTER, F. 10  
 KUHN, T. 100  
 BOWMAN, A. 10  
 PARTIN, J. 10  
 STUTTS, W. 10  
 HALL, B. 20  
 BERG, L. 50  
 CHAMPAGNE, T. 10  
 SCHERMAN, E. 20  
 HICKE, J. 25

LINDLEY, D. 10  
 FORD, W. 10  
 DEMPSEY, B. 15  
 MURAWSKI, J. 10  
 FERGUSON, A. 10  
 BROGAN, H. 10  
 (*Plus rqst for KC Chief ball cap*)  
 ABEL, R. 10  
 HALLORAN, J. 10  
 FOUST, S. 20  
 ELLIOTT, G. 10  
 BENTER, G. 20  
 DAVENPORT, D. 10  
 STEELE, M. 10  
 LAMMERS, V. 30  
 HOLCOMB, S. 10  
 ZIMA, E. 10  
 COOK, L. 10  
 HOWELL, R. 10  
 PRICE, R. 10  
 GOODIN, B. 10  
 WIETER, J. 10  
 HAMM, C. 34  
 (*Rqst name on 12 addnl tics*)  
 FRAUENFELDER, C. 10  
 SCHWENT, J. 25  
 SULLIVAN, V. 50  
 RODINA, F. 20  
 WHITE, B. 20  
 QUINTERO, T. 150  
 FOLEY, J. 50

**We are on tap for a two percent COLA this year.**

**COMING EVENTS**

Wed. 1 Nov. 2017. Reg. Br. and Unit Meeting 14605 E. US 40 Hwy.

Fri. 24 Nov. 2017. Annual Gift wrap at the DAV 14605 E. US 40 Hwy.

Wed. 6 Dec. 2017. Reg. Br. and Unit Meeting 14605 E. US 40 Hwy.

\*\*\*\*\* NOTE \*\*\*\*\*

**The Branch & Unit will hold a Christmas/Membership Luncheon at 1100 on Saturday 16 December. Cost is \$5 per member of Branch or Unit which must be paid upon making your reservation. Bring an eligible member and receive your lunch complimentary.**

TONY CHAMPAGNE - EDITOR  
1008 SW FOXTAIL DR  
GRAIN VALLEY, MO 64029

MO-KAN BRANCH & UNIT 161  
SERVING ENLISTED SEA SERVICES  
Since 1953

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
KANSAS CITY, MO  
PERMIT NO. 2942

**RETURN SERVICE REQUESTED**



**FRA Membership Application**

Membership is open to all current or former enlisted members of the Navy, Marine Corps or Coast Guard. My signature below certifies that I fulfill the eligibility requirements and want To join the FRA. Annual dues includes a subscription to *FRA Today* magazine.

RECRUITED BY: (Optional Information)  
Name: \_\_\_\_\_  
Member No: \_\_\_\_\_ Branch No: \_\_\_\_\_

Name: \_\_\_\_\_ Rate/Rank: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street Apt/Lot City State Zip  
Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_ SSN (optional): \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Service: USN; USMC; USCG; Status: Active; Reserve; Retired; Veteran Membership Pref: Branch No. 161

**SPECIAL OFFER for NEW MEMBERS \$64 for two years**

Previous FRA Member:  No  Yes If yes; previous Member No. \_\_\_\_\_  
Spouses Name: \_\_\_\_\_ Your E-mail Address: \_\_\_\_\_  
Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Dues: 1 yr \$40; 2 yrs \$64 (new members); 2 yrs \$75; 5 yrs \$180 Check enclosed

Pmt Options:  Visa;  MC;  AE;  Discover; Cr. Card No. \_\_\_\_\_ Exp Date: \_\_\_\_\_  
Mail to: Address on Newsletter or; 125 N. West St.; Alexandria, VA 22314 Make check payable to: FRA

**JOIN THE AUXILIARY FRA; Membership Application (Dues \$20)**

Name in Full \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_  
Street Apt/Lot City State Zip

Date of Birth: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Unit Preference: \_\_\_\_\_

I am the: spouse ; widow(er) ; parent ; grandparent ; sibling ; child ; grandchild  (all include "step")  
Of \_\_\_\_\_  
Service Member's Name Rate/Rank USN - USMC - USCG

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Proposed By: \_\_\_\_\_ Member No: \_\_\_\_\_ Date: \_\_\_\_\_

**VERIFICATION OF ELIGIBILITY**  
The above named Service Member is a member of  or, at time of death, was eligible to be a member of  Fleet Reserve Association Branch number \_\_\_\_\_ Verified by: \_\_\_\_\_ Date \_\_\_\_\_  
Unit Secretary

