



# FLEET RESERVE ASSOCIATION

## MO-KAN BRANCH & UNIT 161

### OCTOBER 2018

#### ~ BRANCH OFFICERS ~

PRES RAY SCHILLY 816-419-5068  
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 edjen4258@yahoo.com

#### ~ UNIT OFFICERS ~

PRES DIANE SCHILLY 816-726-8373  
 VP JOANN POMMERER 816-358-3742  
 TREA PAT WENTWORTH 816-333-5590  
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WEB SITE: fra161.org

Meeting are held at the DAV Chapter 2 Home located at 14605 E. US 40 Hwy. Kansas City, MO located between Noland & Phelps Rds. Meetings start by 1930. The DAV kitchen staff offers daily specials or you can order from the menu.

BINGO for the residents of the Home Care Unit at Eisenhower VA Medical Center will be held the third or fourth THURSDAY of each month. The BINGO crew will meet at TENPENNY in Leavenworth for lunch around noon. Call S/M QUINTERO at 816-260-0435 for definitive information.



### ★ ★ ★ ★ ★ *IN MEMORIAM* ★ ★ ★ ★ ★



Our national symbol and Branch 161 are saddened because the following Shipmates recently joined the Staff of the Supreme Commander



- BENJAMIN F. RICHARDS, AECS, USN, RET – Carrollton, MO
- RALPH S. PHILPOT, ADRC, USN, RET – Raymore, MO
- DAVID E. BUNCH, YNC, USN, RET – Ottawa, KS
- DAVID E. BOOTH, ADC, USN, RET – Eagle River, AK
- JOSEPH A. COX, AMS1, USN, RET – Shawnee Mission, KS
- DAVID L. GEORGE, SGTMAJ, USMC, RET – Raymore, MO
- GERALD D. KUEHNEN, BM1, USN RET – Springfield, IL
- RALPH S. PHILPOT, ADRC, USN, RET – Raymore, MO
- ORVILLE J. SUTHERLAND, LCDR, USN, RET – Kansas City, KS
- CECIL I. TOMPKINS, HMCS, USN, RET – Mission, KS
- EARL A. WETZSTEON, ENC, USN, RET – Lenexa, KS
- JAMES W. KIRBY, PHCS, USN, RET – Jefferson City, MO
- ERIC J. FIELDS, AT1 USN, VET – Lees Summit, MO



The following are recognized by MO-KAN Branch 161 for their continuous years of FRA membership during the month of October:

BACHMAN, Arnold	49	BRADFORD, Richard	22	CHAMPAGNE, Tony	23	DAVIS, Blaine	35
DAVIS, Harold	24	DONNINI, John	15	EDMISTON, Earl	49	★FINNEGAN, William	52
FRANK, George	44	HANCOCK, David	22	JOHNSON, Arthur	36	★JOLLY, Raymond	53
LINDLEY, Dale	43	LYNCH, John	20	MARINARO, Armand	43	MCLEES, Edward	09
MOORE, Robert	34	MURLEY, James	02	★NESBIT, Robert	62	PETRI, Oris	22
SHELNUTT, Wayne	36	SHEPHERD, Donald	33	THOMPSON, Buell	46	WESTERGAARD, Jim	25

Your continued membership keeps the FRA at the table on Capitol Hill instead of a menu item.  
We could not do it without you!



## OCTOBER MEETING HIGHLIGHTS

### COMMITTEE REPORTS

#### Americanism-Essay:

One essay received to date.

#### Americanism-Patriotism:

The next National Holiday observance will be Columbus Day, 8 October.

#### Membership:

The Branch had 377 members with 375 in-good-standing as of 30 September.

#### Finance & Audit:

Next report is due in February 2019.

#### Youth Activities:

The letters to homes for gift requests have been sent. Trail-or-Treat will take place at Butterfly Trail in Grain Valley, 26 October.

#### Public Relations:

Ft. Leavenworth Retiree Appreciation Day will be Saturday, 27 October, 0800-1300.

#### Hospital & Welfare:

Reported that Shipmates listed in the "In Memoriam" section had joined the Staff of the Supreme Commander. Motion made to donate \$25 to the NCR Essay Fund in memory of each Shipmate; *seconded; passed.*

#### Veterans Service:

S/Ms QUINTERO and Norm COMBS

worked BINGO 20 September; next BINGO will be 18 October at Leavenworth VA HCU.

*Hallofest* will be held 24 October.

#### Communications:

None requiring action.

#### Treasurer's Report:

The Treasurer gave a report and identified bills to be paid; checking account balance was \$3,755.95.

**MOTION:** To pay bills; *seconded; passed.*

#### Unfinished Business:

Mo-Kan Branch 161 received the following awards from judging at the National Convention for Group II:

American-Patriotism	1 <sup>st</sup>
Public Relations	1 <sup>st</sup>
Veterans Service	1 <sup>st</sup>
Hospital & Welfare	2 <sup>nd</sup>
Youth Activities	3 <sup>rd</sup>

#### New Business:

Veterans Community Project will host a "BASH" at Union Station on 10 November. The Branch plans to donate \$5,000 to sponsor a house for 2019. VCP will reserve a table for 10; notify the Secretary if you are interested.

#### Good-of-the-Order:

Federal contract with Delta Dental will be replaced by FEDVIP. Open season is 12 November thru 12 December. Go to: [tricare.benefeds.com](http://tricare.benefeds.com) for more info.

#### Members 30 days past due:

NEVIN, CHRISTOPHER

#### Members 60 days past due:

BENTER, GEORGE

#### Members 90 days past due:

COPE, EUGENE

COX, GORDON

DOSTER, CHARLES

FORREST, WARREN

TURNER, ESTIL

TUTTLE, KENNETH

WALLACE, DAVID Jr

**REMINDER:** Dues renewals some-time come with extraneous information from NHQ and are easily overlooked; also, reports from National run a month late.

#### New members:

LAKINS, TANYA

SGT, USMC, VET

#### Transfer out:

None

Membership now stands at 377.



### UNIT NEWS

By Ernestene Combs

The new National officers for the coming year are:

President	Christina Murray
VP	Bea Parco
NES	Doris Fri
NFS	Pat Suckow
Treasurer	Linda Telly
Chaplain	Jackie Scarboro

### STATUS REPORT

A Unit 161 was the winner of a necklace that PNP Jean Smith used as her project to help Alzheimer's patients. Congratulations!

This year, the Unit's Thanksgiving project will be the donation of non-perishable items; please bring them to the next meeting. Also, please mark your calendars for the day after Thanksgiving — this will be the annual gift wrap at the DAV; a short meeting will also be held.

*Happy Birthday* to those of you with October birthdays ... we hope your day was enjoyable.

To those suffering an illness, get well soon. And to those who have lost loved ones, our prayers and sympathies go out to you.

Please notify the Secretary of any change of address or phone number. If you have any questions, please notify an officer listed in the heading of this newsletter.

Past Due 30 Days:

Norma P. Agee  
Brenda L. Bryant  
Jennifer J. DeLaFuente

Past Due 60 Days:

Mary M. Goodman  
Laura J. Harrison  
Barbara J. Hodson

Past Due 90 Days:

None

If your dues have been paid please disregard.

New Members/Transfers-in:

Debra E. Wentworth

To be renewed:

Jason N. Barton  
Tony M. Barton  
Betty J. Curran  
Deborah K. Davenport  
Ouida F. Fikes  
Gina M. Stephenson  
Teresa A. Stephenson  
Pat A. Wentworth

The Branch acknowledges the following for participating in this years Christmas fundraiser:

CESSNA, G.	\$ 20
DWIGANS, J.	10
PAGE, F.	10
DEMPSEY, B.	10
O'BRIEN, G.	10
WESTERGAARD, J.	25
Bob RAINS Upholstery	50
SHEPHERD, M.	10 + 10
DRAINER, J.	10
JONES, M.	25
HILDRETH, M.	10
GOODIN, B.	25
LaFORTE, W.	10
STIERN, T.	20
MEYER, R.	10
HALLORAN, J.	10
WIETER, J.	10
WIETER, J.	10
MENKHUS, T.	10
LONGHI, M.	25
CHRISTIAN, D.	10
BUSH, JOHN	10
THOMASSON, J.	10
KIRSCHNER, R.	10
PHELPS, R.	10
LINDLEY, D.	10
PENNINGTON, C.	20
SCHULD, M.	10
FORD, W.	10
RERICHA, F.	20
BEARD, L.A.	25
COULTER, H.	10
HOWELL, R.	25
SULLINGER, J.	10
BROWER, W.	10
HICKS, J.	20
CRANE, D.	10
McfALL, M.	10
KARL, R.	50
RETFERFORD, P.	20
WHITE, B.	10
SHICK, R.	10
SHICK, J.	10
LAMMERS, V.	30
FOLKERS, S.	4
JONES, M.	10
BACHMAN, A.	50
PASZKIEWICZ, E.	10
KATZENBERGER, A.	10
CURRAN, B.	2
STEELE, M.	10

BURCHI	20
LASSEN, O.	10
SKATES, B.	10
DOEBELE, W.	10
EINFELDT, S.	10
THOMPSON, H.	10
SHARKEY, M.	10
BROWN, G.	10
MEYER, J.L.	10
SCHERMAN, E.	25
BALDRIDGE, N.	10
MORGAN, G.	10
LINDLEY, D.	20
BOLEY, C.	10
WRIGHT, J.J.	10
BROGAN, H.	20
PARTIN, J.	10
FOX, A. (tickets)	10
Ball cap \$15	
Beer at meeting \$75	
WHEELER, M.	20
PIPPIN, J.	20
ABEL, R.	10
HENNEQUIN, H.	20
FIKES, O.	50
GALLAGHER, E.	10
SAMPSEL, J.	10
SULLIVAN, V.	25
HAMM, C.	20
SCHWENT, J.	10
DWIGANS, D.	10
SHARP, A.	10
FRAUENFELDER, C.	10
SCHNEIDER, L.	10
REINHOLD, W.	100
THOMPSON, A.	20
BOGERT, R.	20
FOUST, S.	20

Total to date: **\$1,406.**

**COMING EVENTS**

Wed. 7 Nov 2018. Reg. Br. & Unit Meeting 14605 E. US 40 Hwy.

Fri. 23 Nov. 2018. Giftwrap & Quarterly Membership Meeting 14605 E. US 40 Hwy.

Wed. 5 Dec. 2018. Reg. Br. & Unit Meeting 14605 E. US 40 Hwy.

Sat. 15 Dec. 2018. Christmas parties for TNC and CGS at CGS facility on 102<sup>nd</sup> Street.

TONY CHAMPAGNE - EDITOR  
1008 SW FOXTAIL DR  
GRAIN VALLEY, MO 64029

# MO-KAN BRANCH & UNIT 161

SERVING ENLISTED SEA SERVICES  
Since 1953

NON-PROFIT ORGANIZATION  
U.S. POSTAGE  
PAID  
KANSAS CITY, MO  
PERMIT NO. 2942

## RETURN SERVICE REQUESTED



**FRA Membership Application**

Membership is open to all current or former enlisted members of the Navy, Marine Corps or Coast Guard. My signature below certifies that I fulfill the eligibility requirements and want To join the FRA. Annual dues includes a subscription to *FRA Today* magazine.

RECRUITED BY: (Optional Information)  
Name: \_\_\_\_\_  
Member No: \_\_\_\_\_ Branch No: \_\_\_\_\_

Name: \_\_\_\_\_ Rate/Rank: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street Apt/Lot City State Zip  
Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_ SSN (optional): \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Service: USN; USMC; USCG; Status: Active; Reserve; Retired; Veteran Membership Pref: Branch No. 161

**SPECIAL OFFER for NEW MEMBERS \$64 for two years**

Previous FRA Member:  No  Yes If yes; previous Member No. \_\_\_\_\_  
Spouses Name: \_\_\_\_\_ Your E-mail Address: \_\_\_\_\_  
Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Dues: 1 yr \$40; 2 yrs \$64 (new members); 2 yrs \$75; 5 yrs \$180 Check enclosed

Pmt Options:  Visa;  MC;  AE;  Discover; Cr. Card No. \_\_\_\_\_ Exp Date: \_\_\_\_\_  
Mail to: Address on Newsletter or; 125 N. West St.; Alexandria, VA 22314 Make check payable to: FRA

**JOIN THE AUXILIARY FRA; Membership Application (Dues \$20)**

Name in Full \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_  
Street Apt/Lot City State Zip

Date of Birth: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Unit Preference: \_\_\_\_\_

I am the: spouse ; widow(er) ; parent ; grandparent ; sibling ; child ; grandchild  (all include "step")  
Of \_\_\_\_\_  
Service Member's Name Rate/Rank USN - USMC - USCG

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Proposed By: \_\_\_\_\_ Member No: \_\_\_\_\_ Date: \_\_\_\_\_

**VERIFICATION OF ELIGIBILITY**  
The above named Service Member is a member of  or, at time of death, was eligible to be a member of  Fleet Reserve Association Branch number \_\_\_\_\_ Verified by: \_\_\_\_\_ Date \_\_\_\_\_  
Unit Secretary

