



# FLEET RESERVE ASSOCIATION

## MO-KAN BRANCH & UNIT 161

### JUNE 2020

#### ~ BRANCH OFFICERS ~

**PRES** BARRY WHITE 816-205-5191  
**1stVP** JERRY LICKTEIG 816-699-2786  
**2ndVP** LARRY BORMEYER 573-230-6919  
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10120 Craig Dr, Overland Pk, KS 66212  
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#### ~ UNIT OFFICERS ~

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**VP** JOANN POMMERER 816-358-3742  
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WEB SITE: fra161.org

Meetings are held at 1900 the first Wednesday of each month at the DAV Chapter 2 Home (14605 E. US 40 Hwy. Kansas City, MO located between Noland & Phelps Roads). The DAV kitchen staff offers daily specials or you can order from the menu – \$4 to \$14.

BINGO for the residents of the Home Care Unit at Eisenhower VA Medical Center are generally held the third or fourth SATURDAY of each month . . . . .  
However, **BINGO HAS BEEN SUSPENDED UNTIL FURTHER NOTICE. AFTER THE CONCERNS OVER CORONA VIRUS SUBSIDES, WE WILL RESUME.**



Our national symbol and Branch 161 are saddened because the following Shipmates recently joined the Staff of the Supreme Commander



**RUSSELL E. TURNER, BUC, USN, RET – Olathe, KS**  
**PRPNC DAVID L. COMBS, LT, USN, RET – Blue Springs, MO**



#### JUNE MEETING HIGHLIGHTS

**Branch 161 conducted the Two Bell Ceremony honoring our 27 Shipmates who were transferred to the Staff of the Supreme Commander these past twelve months.**

#### COMMITTEE REPORTS

#### Americanism-Essay:

Congratulations to Branch 316 for sponsoring the only first place winner at the National level this year.

#### Americanism-Patriotism:

The next National Holiday will be 4 July, Independence Day.

#### Membership:

The Branch had 307 members with 303 in good standing as of 31 March.

#### Finance & Audit:

The Branch is solvent.

#### Youth Activities:

Fund raising from hockey, soccer, concerts, et. al. are still on hold; donations are always welcome.

#### Public Relations:

Chairman has *FRA Today* magazines for distribution.

#### Hospital & Welfare:

S/M Russell TURNER recently joined the Staff of the Supreme Commander.

**MOTION:** To donate \$25 each in the memory of Shipmates H. LYLES, D.

The following are recognized by MO-KAN Branch 161 for their continuous years of FRA membership during the month of June:

BALLARD, Don	05	BORGMEYER, Larry	01	GILLESPIE, James	36	HAGLER, Bobby	38
HANNEMANN, Edgar II	41	★HENNESSEY, Linus	52	LEWALLEN, Edwin	30	MCFALL, Mary	12
★MEYER, Richard	53	PARSON, John	43	SCHILLY, Raymond	06	THOMAS, Nate	26
WALLIS, Joseph	27	WEIS, Donald	41				

Your continued membership is what helps the FRA impact the thinking on Capitol Hill.  
We could not do it without you!

COMBS, D. DOWNER, D. HANCOCK and Russell TURNER to the NCR Essay Fund; *seconded; passed.*

**Veterans Service:**

BINGO at the Leavenworth VA HCU has been on hold during the all-out-war on *Coronavirus*. The Branch still donates funding for one monthly session.

**Communications:**

S/M Secretary read all communications; no action.

**Treasurer's Report:**

The Treasurer was unable to secure the correct amount in the checking account due to logistics, but said balance was around \$5,000.

**MOTION:** To pay all April, May and June bills; *seconded; passed.*

**Unfinished Business:**

The 2020 North Central Regional Convention is still a "GO" depending on any unforeseen events.

The 2020 NCR Convention will be held 2-3-4 August at the Inn at Grand Glaize, Osage Beach, MO; call 573-348-4731 for reservations — be sure to mention the Fleet Reserve Association convention. Proceeding with the Convention is still dependent on:

- (1) COVID-19 cases minimized
- (2) Governor's actions
- (3) Camden County, MO Health Department
- (4) Inn at Grand Glaize feels the property is safe

**New Business:**

The following 2020-21 Branch 161 officers and BoD were installed:

President WHITE  
1<sup>st</sup> VP J. LICKTEIG  
2<sup>nd</sup> VP BORGMEYER  
Secretary DELAFEUNTE  
Treasurer FLIPPIN  
BoD: KLINGER, MONAGHAN, CARTER, QUINTERO, SCHILLY, C. SANDERS, N. COMBS

**MOTION:** To send the following to represent Branch 161 at the 2020 NCR Convention as Delegates or Alternates: SCHILLY; Chief Delegate, WHITE, BORGMEYER, QUINTERO, DELAFUENTE, FLIPPIN, N. COMBS, HOLTSMANN, SHICK, J. LICKTEIG, R. LICKTEIG, GAGE, C. SANDERS, NARRRON, CARTER, G. COMBS; *seconded; passed.*

**MOTION:** To send the following to represent Branch 161 at the 2020 National Convention in Portland, OR: J. LICKTEIG, BORGMEYER, WHITE, FLIPPIN, QUINTERO, C. SANDERS, N. COMBS; *seconded; passed.*

**MOTION:** To hold the Annual Branch Picnic at Shelter 3, Armstrong Park in Grain Valley on 30 August; *seconded; passed.*

**Good-of-the-Order:**

Shipmates are reminded to maintain a safe distance and wear masks in public until this pandemic is over.

**Tiny Houses Update** — Branch 161 will continue to purchase Christmas presents for the children residing in the "Village."

Members 30 days past due:  
DRAINER, JOHN R.  
TRUSTY, CARL R.

Members 60 days past due:  
BUDISELICH, GUY S.  
GANN, DALE L.

Members 90 days past due:  
None

**REMINDER:** Dues renewals sometime come with extraneous information from NHQ and are easily overlooked; also, reports from National run a month late.

New members:  
HOLTSMANN, PAUL H. PRPNC  
ASC, USN, RET

Membership now stands at 308.



**UNIT NEWS**  
*Ernestene Combs*

During the June meeting we enjoyed having a few guests — Sarah, the daughter of Joann Pommerer, and the grandchildren. We installed the new officers as follows:

President Diane Schilly  
VP Joann Pommerer  
Secretary Ernestene Combs  
Treasurer Pat Wentworth

We have selected the delegates for the Regional Convention — PNP Doris Fri, PRPNC Barbara White, Ernestene Combs, Pat Wentworth, and RVPNC D.J. Hopkins. Others can be added at the convention, if necessary.

**STATUS REPORT**

Since National is still experiencing difficulties with the membership software we ask for your patience. Dues will still be sent to the same address:

LAFRA National Financial Secretary  
106 Hyrne Drive  
Goose Creek, SC 29445-7331

As of this writing the 2020 NCR Convention is still scheduled unless the Camden County, Missouri Health Department says otherwise.

For those of you born in June, we wish you a very *Happy Birthday*. And to those who are ill, get well soon; we certainly hope that no one has contracted the *coronavirus*. Stay safe, stay healthy.

If you have recently lost a loved one, our prayers and sympathies are with you.

Past Due 30 Days:  
PRPNC Teresa Norton

Past Due 60 Days:  
PRPSW Salli E. Leary-  
Espaniza  
Karen D. Salas  
Kamey A. Shaw  
Ashli C. VanDerlinden

Past Due 90 Days:

PRPSC E. Jane Holtmann  
Thank you all for your support. **If your dues have been paid please disregard the *Past Due* notices.**

New Members/Transfers-in:  
None

To be renewed:  
Nancy M. Calhoun  
Sara E. Foust  
Carolyn L. Frauenfelder  
Diane E. Schilly  
Elizabeth Schornhorst  
Marguerite R. Schuld

## The Bosn's Pipe

**The Senate Armed Services Committee** approved its version of the FY2021 National Defense Authorization Act behind closed doors and sent it to the full Senate for consideration. Supposedly, the bill includes the following provisions important to FRA members:  
Waives co-payments for prescriptions filled by mail order during the pandemic;  
Provides for an annual active duty pay increase of three percent;  
Makes it easier for military spouse to transfer professional licenses;

Mandates retirement benefits for Reserve Component members deployed for COVID-19 missions; Requires the Department of Defense to provide active duty women with armor created for the female body. Unfortunately, the bill does NOT include any concurrent receipt reform. The FRA will be working to file floor amendments for these and other issues of importance to FRA members.

### — COMING EVENTS —

Quarterly Membership Luncheon was cancelled due to COVID-19.

Wed. 3 June 2020. Reg. Br. & Unit Meeting 14605 E. US 40 Hwy. Installation of 2020-21 Branch and Unit Officers.

Wed. 1 July 2020. Reg. Br. & Unit Meeting at 14605 E. US 40 Hwy.

Sun-Mon-Tues 2-3-4 Aug. 2020. NCR Convention Inn at Grand Glaize Osage Beach, MO.

Wed. 5 Aug. 2020. Reg. Br. & Unit Meeting at 14605 E. US 40 Hwy.

Sun. 30 Aug. 2020. Reg. Br. & Unit Picnic at Shelter 3, Armstrong Park Grain Valley, MO.



VETERANS VILLAGE - KANSAS CITY; ALMOST COMPLETE

( bare spot in back will be fenced with a walking trail and grassy area for exercising pets )

TONY CHAMPAGNE - EDITOR  
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GRAIN VALLEY, MO 64029

# MO-KAN BRANCH & UNIT 161

SERVING ENLISTED SEA SERVICES  
Since 1953

NON-PROFIT ORGANIZATION  
U.S. POSTAGE  
PAID  
KANSAS CITY, MO  
PERMIT NO. 2942

## RETURN SERVICE REQUESTED



**FRA Membership Application**

Membership is open to all current or former enlisted members of the Navy, Marine Corps or Coast Guard. My signature below certifies that I fulfill the eligibility requirements and want To join the FRA. Annual dues includes a subscription to *FRA Today* magazine.

RECRUITED BY: (Optional Information)  
Name: \_\_\_\_\_  
Member No: \_\_\_\_\_ Branch No: \_\_\_\_\_

Name: \_\_\_\_\_ Rate/Rank: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street Apt/Lot City State Zip  
Dates of Service: from \_\_\_\_\_ to \_\_\_\_\_ SSN (optional): \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Service: USN; USMC; USCG; Status: Active; Reserve; Retired; Veteran Membership Pref: Branch No. 161

**SPECIAL OFFER for NEW MEMBERS \$64 for two years**

Previous FRA Member:  No  Yes If yes; previous Member No. \_\_\_\_\_  
Spouses Name: \_\_\_\_\_ Your E-mail Address: \_\_\_\_\_  
Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Dues: 1 yr \$40; 2 yrs \$64 (new members); 2 yrs \$75; 5 yrs \$180 Check enclosed

Pmt Options:  Visa;  MC;  AE;  Discover; Cr. Card No. \_\_\_\_\_ Exp Date: \_\_\_\_\_  
Mail to: Address on Newsletter or; 125 N. West St.; Alexandria, VA 22314 Make check payable to: FRA

**JOIN THE AUXILIARY FRA; Membership Application (Dues \$20)**

Name in Full \_\_\_\_\_  
First Middle Last

Address: \_\_\_\_\_  
Street Apt/Lot City State Zip

Date of Birth: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Unit Preference: \_\_\_\_\_

I am the: spouse ; widow(er) ; parent ; grandparent ; sibling ; child ; grandchild  (all include "step")  
Of \_\_\_\_\_  
Service Member's Name Rate/Rank USN - USMC - USCG

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Proposed By: \_\_\_\_\_ Member No: \_\_\_\_\_ Date: \_\_\_\_\_

**VERIFICATION OF ELIGIBILITY**  
The above named Service Member is a member of  or, at time of death, was eligible to be a member of  Fleet Reserve Association Branch number \_\_\_\_\_ Verified by: \_\_\_\_\_ Date \_\_\_\_\_  
Unit Secretary

