

The following are recognized by MO-KAN Branch 161 for their continuous years of FRA membership during the month of June:

BALLARD, Don	06	BORGMEYER, Larry	02	GILLESPIE, James	37	HAGLER, Bobby	39
HANNEMANN, Edgar II	42	★HENNESSEY, Linus	53	LEWALLEN, Edwin	31	MCFALL, Mary	13
★MEYER, Richard	54	PARSON, John	44	SCHILLY, Raymond	07	THOMAS, Nate	27
WALLIS, Joseph	28	WEIS, Donald	42				

Your continued membership is what helps the FRA impact the thinking on Capitol Hill.
We could not do it without you!

Supreme Commander.

MOTION: To donate \$25 to the NCR Essay Fund in memory of S/M CHISHKO; *seconded; passed.*

Veterans Service:

BINGO at the Leavenworth VA HCU should resume by October. The Branch will continue to donate funds for monthly sessions.

Communications:

S/M Secretary referred to upcoming Regional and National Conventions.

Treasurer's Report:

S/M Treasurer did not have the exact amount in the checking account, but gave a list of the bills due.

MOTION: To pay all outstanding bills; *seconded; passed.*

Unfinished Business:

MOTION: To name Marty POSEKANY, Branch 298 and Maria BEHM, Branch 316 as proxies for Branch 161 at the 2021 NCR Convention; *seconded; passed.*

The following were elected as 2021-22 Branch Officers and BoD:

President WHITE
1st VP BORGMEYER
2nd VP DELAFUENTE
Secretary LICKTEIG
BoD: SCHILLY, C. SANDERS
SHICK, COMBS, QUINTERO,
GRINDEL, NARRON, CARTER.

New Business:

The following were installed as 2021-22 Branch Officers and BoD:

President WHITE
1st VP BORGMEYER
2nd VP DELAFUENTE

Secretary LICKTEIG

Treasurer FLIPPIN

BoD: SCHILLY, C. SANDERS
SHICK, COMBS, QUINTERO,
GRINDEL, NARRON, CARTER.

The following were selected as delegates to the 2021 National Convention in Spokane Valley, WA:

LICKTEIG, FLIPPIN, WHITE, N.
COMBS

MOTION: To name S/M WHITE as the chief delegate to the 2021 National Convention; *seconded; passed.*

MOTION: To authorize the chief delegate to add names; *seconded; passed.*

MOTION: To send delegates to the National Convention uninstructed; *seconded; passed.*

MOTION: To name Marty POSEKANY, Branch 298 and Maria BEHM, Branch 316 as proxies for Branch 161 at the 2021 National Convention; *seconded; passed.*

Good-of-the-Order:

S/M FELLER mentioned that a few crew members from the USS H. S. Truman, USS Missouri USS Kansas City and USS Constitution will be in town for Navy Week in July.

STATUS REPORT

Members 30 days past due:

None

Members 60 days past due:

GARRIGUES, NED

Members 90 days past due:

None

REMINDER: Dues renewals some-time come with extraneous information from NHQ and are easily overlooked; also, reports from National run a month late.

New members:

FELLER, BILL
CSC(SS), USN, RET
JOHNSON, BILLY C.
PVT, USMC, VET

Transfer out:

None

Membership now stands at 282.



UNIT NEWS

Ernestene Combs

We were glad to have seven members attend the June meeting where the new officers were installed by PNP Doris Fri:

President Joann Pommerer
VP Diane Schilly
Treasurer Pat Wentworth
Secretary Ernestene Combs

Those not able to attend the installation were certainly missed.

We hope many of you have been able to make reservations for the Regional Convention to be held August 9-11 at The Inn at Grand Glaize, Osage Beach, MO. You can still reserve a room by calling (573) 348-4731.

Wishing those of you with a June birthday a very *Happy Birthday.*

If any of you have been affected by the COVID virus we certainly hope

you are either over it or are healing. And to those who may have another illness, get well soon; please stay safe and healthy, especially during this pandemic.

If you have recently lost a loved one, our prayers and sympathies are with you.

Past Due 30 Days:

Michelle Migliorato
Teresa A. Stephenson

Past Due 60 Days:

None

Past Due 90 Days:

Beverly J. Dempsey

Dropped for non-payment:

Betty M. Dulebohn

Transfers-out:

None

Happy *4th of July* and thank you all for your support. **If your dues have been paid please disregard the Past Due notices.**

New Members/Transfers-in:

None

To be renewed:

PRPNC Corinne E. Fields
Barbara J. Hodson
Becky L. Rubal
Dorothy A. Sanders
Alta L. Sharp



THE BOSUN'S PIPE

Bills Introduced to Help Military Survivors

FRA-supported legislation has been introduced in the House and Senate that would increase monthly benefits for family members and survivors of veterans who lost their lives during service to our country. DIC payments currently 43 percent of retiree benefits lag behind the other federal program payments of 55 percent by 12 percent.

Senate MilCon/VA Looks at DoD Housing and Other Needs

The Senate Appropriations Military Construction and Veterans Affairs Subcommittee held a hearing on the Department of Defense infrastructure needs, which included issues with military family housing. It was noted that the FY2022 DoD budget for family housing (\$9.8 billion) has an increase of 22 percent more than the current fiscal year budget (\$8.1 billion). The association is thankful that Subcommittee Ranking Member Sen. John Boozman (Ark.) pressed DoD witnesses about the poor condition of many base barracks and the need for adequate child development centers.

Life member payments are:


LM Dues	Discount
Active Duty - \$400;	\$300
Under Age 40 - \$450;	337.50
Ages 41 – 50 - \$425;	318.75
Ages 51 – 60 - \$390;	292.50
Ages 61 – 70 - \$340	255
Ages 71 – 80 - \$260;	195
Age 81 – 100 - \$200;	150
Over 100	Free

Remember! The Branch still pays 25% of your life member dues.

Use the application below and mail above Discounted (**BOLD \$**) amount to the return address **or** mail full amount to NHQ and notify the Branch Secretary.


— COMING EVENTS —

- Wed. 7 July 2021. Reg. Br. & Unit Meeting at 14605 E. US 40 Hwy.
- Wed. 4 Aug. 2021. Reg. Br. & Unit Meeting at 14605 E. US 40 Hwy.
- Mon.-Tues.-Wed. 9-10-11 Aug. 2021. NCR Convention Inn at Grand Glaize, Osage Beach, MO. Call Br. Or Unit Secretary for details.
- Sun. 29 Aug 2021. Annual Br. & Unit Picnic Armstrong Park Grain Valley, MO.



Life Membership Application

"I wish to apply for Life Membership in the Fleet Reserve Association. I hereby certify that I am eligible. I fully understand the provisions of the Life Membership Program."



Name: _____ Rate/Rank: _____ Current FRA Membership No.: _____

Address: _____
Street Lot/Space City State Zip Code

Phone: () _____ Date of Birth: _____ Social Security No.: _____
Optional FRA Branch No.: _____

Service: USN USMC USCG Status: Active Reserve Retired Veteran Spouse's Name: _____

Your E-mail Address: _____

Recruited By: _____ Member No.: _____ Branch No.: _____

Applicant's Signature: _____ Date: _____

FRA dues are not tax deductible as charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code.

Lifetime Membership Payment Plan

1 Year
 2 Years

Eff. Date: _____
Month Year

Payment Options: MasterCard Visa Discover American Express Check or Money Order Enclosed

Amount: _____ Credit Card No.: _____
Exp. Date: _____ Signature: _____

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MO-KAN BRANCH & UNIT 161
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RETURN SERVICE REQUESTED



FRA Membership Application

Membership is open to all current or former enlisted members of the Navy, Marine Corps or Coast Guard. My signature below certifies that I fulfill the eligibility requirements and want To join the FRA. Annual dues includes a subscription to *FRA Today* magazine.

RECRUITED BY: (Optional Information)
Name: _____
Member No: _____ Branch No: _____

Name: _____ Rate/Rank: _____ Birth Date: _____
Address: _____
Street Apt/Lot City State Zip
Dates of Service: from _____ to _____ SSN (optional): _____ Phone: () _____
Service: USN; USMC; USCG; Status: Active; Reserve; Retired; Veteran Membership Pref: Branch No. 161

SPECIAL OFFER for NEW MEMBERS \$64 for two years

Previous FRA Member: No Yes If yes; previous Member No. _____
Spouses Name: _____ Your E-mail Address: _____
Applicant's Signature: _____ Date: _____
Dues: 1 yr \$40; 2 yrs \$64 (new members); 2 yrs \$75; 5 yrs \$180 Check enclosed

Pmt Options: Visa; MC; AE; Discover; Cr. Card No. _____ Exp Date: _____
Mail to: Address on Newsletter or; 125 N. West St.; Alexandria, VA 22314 Make check payable to: FRA

JOIN THE AUXILIARY FRA; Membership Application (Dues \$20)

Name in Full _____
First Middle Last

Address: _____
Street Apt/Lot City State Zip

Date of Birth: _____ Phone: () _____ Unit Preference: _____

I am the: spouse ; widow(er) ; parent ; grandparent ; sibling ; child ; grandchild (all include "step")
Of _____
Service Member's Name Rate/Rank USN - USMC - USCG

Applicant's Signature: _____ Date: _____
Proposed By: _____ Member No: _____ Date: _____

VERIFICATION OF ELIGIBILITY
The above named Service Member is a member of or, at time of death, was eligible to be a member of Fleet Reserve Association Branch number _____ Verified by: _____ Date _____
Unit Secretary

